

Please type a plus sign (+) inside this box 

**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

(only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.

MIT5038 USNP

First Inventor

Thomas C. May and Greg Whittaker

Title

IMPLANTABLE CROSS-PIN FOR ANTERIOR  
CRUCIATE LIGAMENT REPAIR

Express Mail Label No.

EV 312158401 US

17510 US PTO  
032504

**APPLICATION ELEMENTS**

See MPEP Chapter 600 concerning utility patent application contents.

1.  Fee Transmittal Form (e.g., PTO/SB/17)  
(submit an original and a duplicate for fee processing)
2.  Applicant claims small entity status.
3.  Specification [Total Pages 13 ]  
(Preferred arrangement set forth below)
  - Descriptive Title of the Invention
  - Cross Reference to Related Applications
  - Statement Regarding Fed sponsored R&D
  - Reference to sequence listing, a table, or a computer program listing appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings (if filed)
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure
4.  Drawing(s)(35 USC 113) [Total Sheets 6]
5. Oath or Declaration [Total Pages 3 ]
  - a.  NOT Signed
  - b.  Copy from a prior application (37 CFR 1.63(d))  
(for continuation/divisional with Box 18 completed)
    - i.  **DELETION OF INVENTOR(S)**  
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
6.  Application Data Sheet. See 37 CFR 1.76

18.  If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below end in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

Continuation  Divisional  Continuation-in-Part (CIP) of prior application No.: , filed

Prior application information: Examiner Group Art Unit:

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**19. CORRESPONDENCE ADDRESS**

Customer Number or Bar Code Label 000027777 or  Correspondence Address below

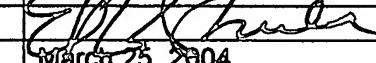
Name: Philip S. Johnson, Esq.  
Address: Johnson & Johnson  
One Johnson & Johnson Plaza  
New Brunswick, NJ 08933-7003 USA

**20. TELEPHONE CONTACT**

Please direct all telephone calls or telefaxes to E. Richard Skula at:

Telephone: (732) 524-2718 Fax: (732) 524-2808

**21. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

NAME	E. Richard Skula
SIGNATURE	
DATE	March 25, 2004

<b>FEE TRANSMITTAL</b>		<i>Complete if Known</i>	
		Application Number	TBA
		Filing Date	March 25, 2004
		First Named Inventor	Thomas C. May
		Group Art Unit	TBA
		Examiner Name	TBA
		Attorney Docket Number	MIT-5038 USNP
		Express Mail Label No.	EV 312158401 US

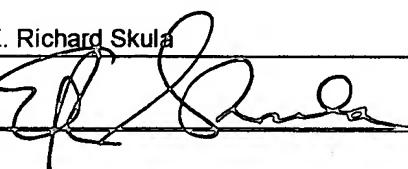
## FEE CALCULATION

### CLAIMS AS FILED

(1)	(2)	(3)	(4)	(5)
FOR:	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$ 750.00
TOTAL CLAIMS	16 - 20 =	0	x 18.00	\$
INDEPENDENT CLAIMS	2 - 3 =		x 84.00	\$
MULTIPLE DEPENDENT CLAIMS	<input type="checkbox"/>	N/A	\$280.00	
			TOTAL FEES	\$ 750.00

### METHOD OF PAYMENT

- Please charge Deposit Account No. 10-0750/MIT-5038 USNP/ERS in the amount of \$750.00. Three copies of this sheet are enclosed.
- The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this communication, or credit any overpayment, to Account No. 10-0750/MIT-5038 USNP/ERS. Three copies of this sheet are enclosed.

<b>SUBMITTED BY:</b>		<i>Complete (if applicable)</i>	
Typed or Printed Name	E. Richard Skula		Reg. No. 31,061
Signature			Date: 03/25/2004
			Deposit Account No. 10-0750

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Thomas C. May and Greg Whittaker

For : **IMPLANTABLE CROSS-PIN FOR ANTERIOR CRUCIATE  
LIGAMENT REPAIR**

Express Mail Certificate

"Express Mail" mailing number: EV 31215858401 US

Date of Deposit: March 25, 2004

I hereby certify that this complete application, including specification pages, claims, Information Disclosure Statement, Form 1449, informal drawings, and Declaration and Power of Attorney (not signed), is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

A Combined Declaration and Power of Attorney will be submitted to the United States Patent and Trademark Office upon receipt of the U.S. Serial Number for this patent application.

Laurie Phillips  
(Typed or printed name of person mailing paper or fee)

Laurie Phillips  
(Signature of person mailing paper or fee)